## **SMART Local 265** Labor Management Cooperative Committee Scholarship Program

	ALL INFORMATIOnd neatness ensur				perly.		Applica	ition postr	nark dead	line April 1
FOR SCHOLARSHIP AMERICA USE ONLY	I.D. #	AA	PD	RIC/CS	GPA	SATRW	SATM	ACTC	SP1	TOTAL
APPLICANT DATA	Last Name Permanent Home Mailing Address	Э								
	City				State			ZIP Code		
	Phone (	)			Date of Bi	rth: Month	D	)ay	Year	
	Email Address _									
	Please indicate y  American Inc Asian	our status. (For lian/Alaska Nati		purposes only)  Black/Afri Hispanic/	ican Americar	n 🗆	Female Multi-Racial Native Hawai	ian/Pacific Isla	ander	☐ White
SMART LOCAL 265 MEMBER INFORMATION	Last Name					First			Middle Initia	I
	Email Address _									
	SMART Membership Number					Phone ( )				
	City					State				
	Relationship to Applicant					The applicant is a dependent of the employee  Yes No				
HIGH SCHOOL DATA	School Name					High School	Graduation D	ate: Month _	Yea	r
	City					State	Phone	()		
POST- SECONDARY SCHOOL DATA	Name of postsecondary school you plan to attend. (If unknown, please list in order of preference the schools to which you have applied.) Use official school names. Do <u>not</u> use abbreviations.									
					City				Sta	te
					City				Sta	te
	4 yr. College or University 2 yr. Community or Junior College									
	Other, explain									
	Year in school <b>next</b> year: 1 2 3 4 5 or Graduate Study									
	Major or course of	of study			Expected	d college grad	uation date: N	Month	Year	
	Degree sought:  Bachelor  Associate  Certificate  Other, explain									

Sending a resumé does not replace any part of this application. If space provided in any section is inadequate, you may continue on additional sheets. Attachments must follow the same format. DO NOT repeat information already reported on the application form. Your name, address and name of this scholarship program should be included on all attachments. Describe your work experience during the past four years. Indicate dates of employment for each job and approximate number of hours WORK worked eách week. **EXPERIENCE** Were you paid for Employer/Position From - Mo/Yr To - Mo/Yr Hours per Week your work? YES / NO **ACTIVITIES.** List all school activities in which you have participated during the past four years (e.g., student government, music, sports, etc.). List all **AWARDS AND** community activities in which you have participated without pay during the past four years (e.g., Boy/Girl Scouts, hospital volunteer, Special Olympics). Note all special awards, honors and offices held. Indicate whether high school or college activities. **HONORS** Special Awards, Special Awards, Activity Years Offices Held Activity Years Offices Held Honors Honors Partic Partic. Make a brief statement or summary of your plans as they relate to your educational and career objectives and long-term goals. **GOALS** AND **ASPIRATIONS** Please describe how and when any unusual family or personal circumstances have affected your achievement in school, work UNUSUAL CIRCUMSTANCES experience, or your participation in school and community activities.

## ESSAY (REQUIRED)

<u>All applicants</u> must respond to the following essay question. Limit response to no more than three (3) pages, double-spaced type. The applicant's name and address must be on each page of the essay.

In 2018, President Donald Trump used his authority under Section 232 of The Trade Expansion Act to impose a 25 percent tariff on imported steel and a 10 percent levy on aluminum. The impact on the sheet metal and HVAC industry has been almost immediate. How have the tariffs effected the sheet metal and HVAC industries and what can industry expect from the tariffs moving forward?

APPLICANT APPRAISAL (REQUIRED) **To the Applicant:** This section is required and must be completed in the format provided. If incomplete, your application will not be evaluated. The section is to be completed by a high school or college counselor or advisor, an instructor, or a work supervisor who knows you well.

**To the Adult Appraiser:** You have been asked to provide information in support of this application. Please give immediate and serious attention to the following statements. When complete, please return to applicant. If you prefer, photocopy this section and return to applicant in a sealed envelope. A letter of recommendation does not replace this section.

	in a sealed envelope. A letter of recommendation	tion does not replace this se	ection.							
The applicant's choprogram is	oice of a postsecondary educational	extremely appropriate	very appropriate	moderately appropriate	inappropriate					
The applicant's acl	hievements reflect his/her ability	extremely well	very well	moderately well	not well					
The applicant's ab	ility to set realistic and attainable goals is	□ excellent	good	☐ fair	poor					
The quality of the a community is	applicant's commitment to school and/or	excellent	good	☐ fair	poor					
The applicant is ab	ole to seek, find, and use learning resources	extremely well	very well	moderately well	not well					
The applicant dem	onstrates curiosity and initiative	extremely well	very well	moderately well	not well					
The applicant dem through, and comp	onstrates good problem-solving skills, follows	extremely well	very well	moderately well	□ not well					
	spect for self and others is	excellent	good		poor					
Comments:										
Appraiser's Name		itle	Telen	shone (						
Signature	C	rganization	D	Date						
INFORMATION	<ol> <li>Students currently or previously enrolled in college must include all college grades from each school attended. Online transcripts must display student name, school name, grade and credit hours earned for each course, and term in which each course was taken. (Completion of high school information below is not necessary.)</li> <li>High school seniors and students who have completed less than one full quarter or semester of postsecondary education must include a high school transcript of grades and have this section completed by the appropriate school official. (A clear explanation of the high school's grading scale must also be submitted.)</li> </ol>									
	Cumulative Grade Point Average	SAT		ACT						
Applicant ranks _	Weighted:/4.0 scale	Evidence-Based Reading & Writing Math	English Ma	ath Reading S	Science Composite					
in a class of	Unweighted:/4.0 scale									
School Official's Signature	Date	Title		Telephone (	)					
School Official's Address: Street		City		State	ZIP Code					
APPLICATION CHECKLIST	The student is responsible for submitting all mapplication becomes complete and valid only				be evaluated. This					
	<ul> <li>Student Application with completed Appli</li> <li>Current Complete Transcript(s) of Grader (including grading scale)</li> <li>Typed Essay</li> </ul>	S SN Co Sci On	All materials, including transcript, must be addressed to:  SMART Local 265 Labor Management Cooperative Committee Scholarship Program Scholarship America One Scholarship Way							
	Postmark deadline April 1	Sa	Saint Peter, MN 56082							
CERTIFICATION	Scholarship America has the sole responsibility for selecting recipients based on criteria as set forth in the program's description. This application, and all supplemental materials, becomes the property of Scholarship America. (It is recommended you keep a copy for your files.)  I acknowledge decisions are final. I certify I meet eligibility requirements of the program as described in the guidelines and the information provided is complete and accurate to the best of my knowledge. If requested, I will provide proof of information, including an official transcript of grades. Falsification of information may result in termination of any award granted.									
	Applicant's Signature	•	Date							
	- FFsame Oignatare			Date						
	Member's Signature		D	ate						